

1-28-02

A / Plant

**PLANT PATENT APPLICATION TRANSMITTAL  
(Small Entity)***(Only for new nonprovisional applications under 37 CFR 1.53(b))*Docket No.  
FWP-100US

Total Pages in this Submission

**TO THE ASSISTANT COMMISSIONER FOR PATENTS****Box Patent Application  
Washington, D.C. 20231**

Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new plant patent application for an invention entitled (include plant's name):

**HYBRID TEA ROSE PLANT NAMED 'JASPER CRANE'**

and invented by:

**J. Benjamin Williams**If a **CONTINUATION APPLICATION**, check appropriate box and supply the requisite information:☒ **Continuation** ☐ **Divisional** ☐ **Continuation-in-part (CIP)** of prior application No.: \_\_\_\_\_

Which is a:

☒ **Continuation** ☐ **Divisional** ☐ **Continuation-in-part (CIP)** of prior application No.: \_\_\_\_\_

Which is a:

☒ **Continuation** ☐ **Divisional** ☐ **Continuation-in-part (CIP)** of prior application No.: \_\_\_\_\_

Enclosed are:

**Application Elements**

1. ☒ Filing fee
2. ☒ Specification having 8 page(s) **(2 copies required - 37 CFR 1.163(b))**  
and including the following:
  - ☒ Descriptive title of the Invention *(with Plant's name)*
  - ☐ Cross References to Related Applications *(if applicable)*
  - ☐ Statement Regarding Federally-sponsored Research/Development *(if applicable)*
  - ☒ Background of the Invention
  - ☒ Brief Summary of the Invention
  - ☒ Brief Description of the Drawings
  - ☒ Detailed Botanical Description
  - ☒ Claim (only one (1) permitted MPEP 1605)
  - ☒ Abstract of the Disclosure

**PLANT PATENT APPLICATION TRANSMITTAL  
(Small Entity)**

*(Only for new nonprovisional applications under 37 CFR 1.53(b))*

Docket No.  
FWP-100US

Total Pages in this Submission

**Application Elements (Continued)**

3. ☒ Drawing(s) in duplicate *(as prescribed by 35 USC 165 and 37CFR 1.165(b))*

☐ Drawings: ☐ Color ☐ Black and white

☒ Photographs: ☒ Color ☐ Black and white

Total Sheets: 1

4. ☒ Oath or Declaration

a. ☒ Newly executed (original or copy) ☐ Unexecuted

b. ☐ Copy from a prior application (37 CFR 1.63(d)) *(for continuation/divisional application only)*

c. ☒ With Power of Attorney ☐ Without Power of Attorney

d. ☐ DELETION OF INVENTOR(S)

Signed statement attached deleting inventor(s) named in the prior application,  
see 37 C.F.R. 1.63(d)(2) and 1.33(b).

5. ☐ Incorporation By Reference *(usable if Box 4b is checked)*

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

**Accompanying Application Parts**

6. ☐ Plant Color Coding Sheet

7. ☐ Assignment Papers (cover sheet & document(s))

8. ☐ 37 CFR 3.73(b) Statement *(when there is an assignee)*

9. ☐ English Translation Document *(if applicable)*

10. ☐ Information Disclosure Statement/PTO-1449 ☐ Copies of IDS Citations

11. ☐ Preliminary Amendment

12. ☒ Acknowledgment postcard

13. ☒ Certificate of Mailing

☐ First Class ☒ Express Mail *(Specify Label No.):* EL692168598US

14. ☐ Certified Copy of Priority Document(s) *(if foreign priority is claimed)*

15. ☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.

**PLANT PATENT APPLICATION TRANSMITTAL**  
**(Small Entity)**

*(Only for new nonprovisional applications under 37 CFR 1.53(b))*

Docket No.  
FWP-100US

Total Pages in this Submission

**Accompanying Application Parts (Continued)**

16. ☐ Additional Enclosures *(please identify below):*

**Fee Calculation and Transmittal**

The filing fee for this plant patent application is calculated and transmitted as follows:

|  |          |
|--|----------|
| <b>BASIC FEE</b>                         | \$255.00 |
| <b>OTHER FEE (specify purpose)</b> _____ | \$0.00   |
| <b>TOTAL FILING FEE</b>                  | \$255.00 |

- ☒ A check in the amount of **\$255.00** to cover the total filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **18-0350** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_ as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

*January 24, 2002*



**31344**

PATENT TRADEMARK OFFICE

CC:

*Bruce M. Monroe*  
\_\_\_\_\_  
Signature

**Bruce M. Monroe**  
Reg. No. 33,602  
**RATNER & PRESTIA**  
P.O. Box 7228  
Wilmington, Delaware 19803  
phone: 302-479-9470  
fax: 302-479-9480

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Williams**

Docket No.

**FWP-100US**Serial No.  
to be assignedFiling Date  
herewithExaminer  
unknownGroup Art Unit  
unknownInvention: **HYBRID TEA ROSE PLANT NAMED 'JASPER CRANE'**

I hereby certify that the following correspondence:

**Plant Transmittal, Specification & Figure (in duplicate), Declaration, Power of Attorney, Check for \$255, postcard***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

**January 24, 2002***(Date)***Ruth Curran***(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)***EL692168598US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**